

**ENTRY METHOD: FIRST RECEIVED**

**ENTRIES WILL OPEN ON Monday August 1, 2018 8am (ET)** at the Trial Secretary's address. All entries received before this date will be returned. **ENTRIES CLOSE ON Tuesday October 16, 2018 6pm (ET)** after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows.

**Accepting Online Entries for This Trial: Information Inside**

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**PREMIUM LIST**

**AKC All-Breed AGILITY TRIALS**

This Event is Accepting Entries for All American Dogs  
Listed in the AKC Canine Partners Program <sup>SM</sup>

**Carroll Kennel Club**

AKC Member Club



**Carroll Indoor Sports Center**  
**515 Old Westminster Pike**  
**Westminster, MD 21157**

**November 8, 2018** Event # 2018014917

**November 9, 2018** Event # 2018014918

**ENTRY LIMITS 330 runs per day**

**Novice & Open Classes**

**Also offering FAST each day**

**T2B and Premier JWW on Thursday**

Indoors on Sportsturf - One ring sized 80' x 110'

**Trial Hours:**

7:00am to 7:00pm

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**AMERICAN  
KENNEL CLUB**

**CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina DiNardo, Secretary

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**OFFICERS OF THE CARROLL KENNEL CLUB**

President.....Lynne Beard  
 Vice President.....Carolyn Gastley  
 Treasurer.....David Dorward  
 Secretary.....Deb Frank

220 Garden Way, Westminster, MD 21157

**BOARD OF DIRECTORS**

Jack Crifasi, Paul Clas, Ted Martin, Andrea Hockensmith

| TRIAL CHAIRPERSON   | EVENT COMMITTEE   |
|---|---|
| <p align="center">Carolyn Gastley<br/>                     4729 Old Middletown Rd<br/>                     Jefferson, MD 21755-8318<br/>                     agilbt@aol.com<br/>                     301-732-4003</p> | <p align="center">Dotty Bumb, Charlotte Idleman,<br/>                     Sharon Spies, Karen McNalley<br/>                     Carolyn Gastley (as well as any other CKC<br/>                     members present)</p> |

**TRIAL SECRETARY**

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|  | <p align="center">Debbie Kaufman<br/>                     P. O. Box 1639<br/>                     Inwood, WV 25428<br/>                     (304) 229-9194<br/> <a href="mailto:debbie@versatilek9s.com">debbie@versatilek9s.com</a><br/> <a href="http://www.versatilek9s.com">www.versatilek9s.com</a></p> |
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**JUDGE**

Donna Gomer ZG370  
 2374 Sunset Cir  
 Brodbeck, PA 17329

Standard, JWW, T2B, FAST, Premier JWW

**PROPOSED RUNNING ORDER**

Judging will start at 9am each day. Small to tall

**Thursday**

Premier JWW, Open JWW, Nov JWW, T2B, Open & Nov FAST, Open Std, Nov Std

**Friday**

Open std, Nov std, Open & Novice FAST, Open JWW, Nov JWW.

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes.

## HEIGHT DIVISIONS

| REGULAR  | Preferred  | Height at Withers  |
|--|--|--|
| Handlers may opt to run their dog in a higher height division. | Handlers must run their dog in their proper eligible height. | Owners are responsible for entering their dog in the proper height division.   |
| 8"   | 4"   | For dogs 11 inches and under at the withers  |
| 12"  | 8"   | For dogs 14 inches and under at the withers  |
| 16"  | 12"  | For dogs 18 inches and under at the withers  |
| 20"  | 16"  | For dogs 22 inches and under at the withers  |
| 24"  | 20"  | For dogs over 22 inches at the withers   |
| 24C"   | n/a  | Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice. |

The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

### MEASURING and HEIGHT CARD INFORMATION

Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present; **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog **before** its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

### DOGS ELIGIBLE TO ENTER

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number or approved Foundation Stock Service (FSS) breeds are eligible to participate. Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used it includes both sexes. Dogs should be physically sound. Dogs that are blind shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four months of age are strictly prohibited from the trial grounds.

### OBSTACLES and RING CONDITIONS

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. (Purchased from MAD Agility)

## COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent. A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

## ENTRY FEES PER DAY

First entry of each dog (includes a \$3.50 AKC recording fee) ..... \$20  
Each additional entry of same dog (includes a \$3.00 AKC recording fee).....\$18

### Mail entry forms and fees to:

**CKC**, Debbie Kaufman, Trial Secretary, PO Box 1639, Inwood, WV 25428. **Please make checks payable to the CKC.** No entries will be accepted by phone or fax. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. No more Than 10 entries per envelope. Inquiries may be directed to [Debbie@versatilek9s.com](mailto:Debbie@versatilek9s.com). No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

### You may enter this trial online using [LabTestedOnline.com](http://LabTestedOnline.com).

During the first 48 hours after opening, the initial limit of entries designated as either online or paper will be as follows 15% online and 85% paper. If either form of entry has not filled at the end of the 48 hour period, the club reserves the right to increase or decrease either one accordingly.

## RIBBONS, AWARDS, AND PRIZES

Rosettes will be awarded in each jump height division in each class as follows:

*First Place* ..... *Blue*  
*Second Place* ..... *Red*  
*Third Place* ..... *Yellow*  
*Fourth Place* ..... *White*  
*Qualifying Score* ..... *Dark Green Flat ribbon*

New Title Rosettes will be available for those completing titles. All ribbons must be claimed on the day of the trial. There will be an NQ raffle.

All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <http://www.akc.org/rules/>.

## HOTEL INFORMATION

*These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.*

**The Boston Inn** - 533 Baltimore Road, Westminster, MD 21157 410-848-9095

**Best Western** - 451 WMC Drive, Westminster, MD 211577 410-857-1900

*Other hotels that accept dogs that are within 20 miles (30-40 minute drive):*

**Country Inn & Suites**

1857 Gettysburg Village Drive, Gettysburg, PA 17325 717-337-9518

**Campground: Ramblin' Pines**

801 Hoods Mill Road, Woodbine, MD 21797 410-795-5161

## DIRECTIONS TO THE TRIAL SITE

From **Baltimore**: From Baltimore Beltway (I-695) take Exit 19, Northwest Expressway (I-795) towards Owings Mills/Reisterstown. Continue until the Expressway ends, bear right onto Route 140 West. Follow 140 West for approx. 10 miles, turn left onto Route 97 (Weis Market on right, PetSmart on the left.) At the 2nd light, turn Left onto Old Westminster Pike. The Carroll Indoor Sports Center will be on the right a short distance after the turn.

From **DC & Virginia**: From DC Beltway (I-495) take I-270 exit towards Frederick. From 270, take Damascus exit (Route 27 North). Stay on 27 North approx. 25 miles to Main Street in Westminster. Turn right onto Main Street. Go 1.5 miles. C.I.S.C. will be on right side of road after crossing over Route 97.

## ADDITIONAL SITE INFORMATION

**Crating:** The trial site requires a tarp to be placed on the floor underneath your crates. X-pens are allowed if they have a secure top. Crates may be left overnight; however, Carroll Kennel Club and the Carroll Indoor Sports Center will not be responsible for lost or damaged items left at the show site.

**There will not be a food concession** on the site. There are various restaurants and fast food vendors within a very short driving distance. There will be worker hospitality, snacks/drinks available.

**No overnight parking** will be allowed at the trial site. No electrical hook-ups for motor homes or campers are available. RV's are discouraged due to space limitations.

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

See <http://www.carroll-indoor.com> for a map and additional information about the site.

## NOTICE TO EXHIBITORS

### SAFETY, BEHAVIOR and LIABILITY

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the event committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The Carroll Kennel Club] and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The **Carroll Kennel Club** reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the Carroll Kennel Club or any official thereof. **All dogs must be on leash, attached to their handler or in a crate** at all times when on trial grounds except when in the designated warm-up area or competing on the course.

### REFUNDS

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

**Bitches in season** are not permitted to compete in Agility Trials. As such, the club will refund all but \$3 per run of the entry fee paid for bitches unable to compete for this reason only upon presentation of a veterinarian certificate. The club will refund all but \$7 per run of the entry fee paid for **injured dogs** upon presentation of a veterinarian certificate. Certificates must be presented to the Trial Secretary prior to the start of judging on the first day of the trial or cluster of trials.

### RINGSIDE

**Dogs may arrive** any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class if a VMO or AKC Field Rep is available to measure dogs. All dogs not needed for further judging will be excused.

## EMERGENCY VETERINARIAN

### Central Carroll Animal Emergency 410-871-2000

1030 Baltimore Blvd., Ste. 180, Westminster, Maryland 21157

Directions to Central Carroll Animal Emergency: From the CISC parking lot, turn left on Old Westminster Pike. Turn right onto New Washington Road (Route 97). Turn right onto Baltimore Blvd. (Route 140E). Travel approximately 1.5 miles and make a U-Turn at the Motor Vehicle Administration (MVA) sign. 1030 Baltimore Blvd. is on the Right, approximately 1/4 mile after the U- Turn.

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

## EMERGENCY SERVICES

Carroll County Fire/Ambulance/Police

911

## VOLUNTEER FORM

CKC will draw and give out worker prizes for every class. Workers will also be entered in the end of the day raffle (larger prize). Workers will also receive coupons that can be used for a future CKC trial entry. There will be worker hospitality, snacks/drinks available.

Name: \_\_\_\_\_

Phone \_\_\_\_\_

E-mail: \_\_\_\_\_

Class & Height Divisions entered:

.....

.....

.....

.....

.....

Jobs you prefer:

- |  |   |
|--|---|
| <input type="checkbox"/> Timer             | <input type="checkbox"/> Jump Crew          |
| <input type="checkbox"/> Scribe            | <input type="checkbox"/> Leash Runner       |
| <input type="checkbox"/> Asst. Scribe      | <input type="checkbox"/> Score Sheet Runner |
| <input type="checkbox"/> Gate Steward      | <input type="checkbox"/> Any                |
| <input type="checkbox"/> Setup/Unloading   | <input type="checkbox"/> Course Builder     |
| <input type="checkbox"/> Tear Down/Loading |   |

## AGILITY TRIAL MOVE-UP FORM

(Do not send this form to AKC. Send/give it to the Trial Secretary)

USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY

*Dogs shall be moved up to a higher class at the request of the owner, as a result of the dog qualifying for an agility title. Move –ups for the first day the dog is entered are due no later than **Monday, November 5, 2018 6:00 PM**. Day to day move-ups are accepted and must be received within 10 minutes after the last class of the day. Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements.*

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Name of Club \_\_\_\_\_

Date \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_

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Dog's AKC Name \_\_\_\_\_

Dog's AKC # \_\_\_\_\_

Move Entry to:

Agility Class: (Circle One)

Jump Height Division: (Circle One)

Standard: Open

8" 12" 16" 20" 24" 26"

JWW: Open

8" 12" 16" 20" 24" 26"

FAST: Open

8" 12" 16" 20" 24" 26"

Preferred Standard: Open

4" 8" 12" 16" 20"

Preferred JWW: Open

4" 8" 12" 16" 20"

Preferred FAST: Open

4" 8" 12" 16" 20"

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Owner's Name: \_\_\_\_\_

Handlers Name: \_\_\_\_\_

(If applicable)

Signature of owner or agent

Duly authorized to make this entry \_\_\_\_\_

Signature of Trial Secretary If Approved: \_\_\_\_\_

Date: \_\_\_\_\_

Time Received: \_\_\_\_\_





**OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM**

**CARROLL KENNEL CLUB**

**Westminster, MD**

Opens: 8/1/18 • Closes: 10/16/18

|                    |                              |                              |                               |                              |                                      |
|--------------------|------------------------------|------------------------------|-------------------------------|------------------------------|--------------------------------------|
| Thursday 11/8/2018 | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | <input type="checkbox"/> T2B | <input type="checkbox"/> Premier JWW |
| Friday 11/9/2018   | <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST |                              |                                      |

**Daily Entry Fee: 1st run \$20; \$18 each additional run each dog each day.**

**Make checks payable to: CKC**

**Mail to: CKC, Debbie Kaufman, PO Box 1639, Inwood, WV 25428**

**IMPORTANT: Carefully read instructions before filling out!** **ENTRY FEE ENCLOSED**

**Choose Either Regular OR Preferred Classes**

*Circle one jump height | Circle class selections | Only one selection per class.*

| REGULAR Classes |      |      |      |         | PREFERRED Classes     |      |       |             |     |
|-----------------|------|------|------|---------|-----------------------|------|-------|-------------|-----|
| 8"              | 12"  | 16"  | 20"  | 24"     | 4"                    | 8"   | 12"   | 16"         | 20" |
| <b>24C"</b>     |      |      |      |         | <b>STD</b> NovP OpenP |      |       |             |     |
| <b>STD</b>      | NovA | NovB | Open |         | <b>JWW</b>            | NovP | OpenP | Premier JWW |     |
| <b>JWW</b>      | NovA | NovB | Open | Premier | <b>FAST</b>           | NovP | OpenP |             |     |
| <b>FAST</b>     | NovA | NovB | Open |         | <b>T2B</b>            | T2BP |       |             |     |
| <b>T2B</b>      | T2B  |      |      |         |                       |      |       |             |     |

**Non-Regular Classes** ~~International Sweepstakes~~  STD  JWW

|  |       |                   |
|--|-------|-------------------|
| This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No | SEX   | HEIGHT AT WITHERS |
|  | BREED | VARIETY           |

AKC® NAME (INCLUDE AKC TITLES ONLY)

|   |                                     |                               |
|---|-------------------------------------|-------------------------------|
| AKC® NO <input type="checkbox"/>                                  | Enter Complete Registration # below | DATE OF BIRTH                 |
| ILP NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/> |                                     | PLACE OF BIRTH (LIST COUNTRY) |
| FOREIGN REG. NO & COUNTRY <input type="checkbox"/>                |                                     |                               |
| BREEDER   |                                     |                               |

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW

ADDRESS

CITY, STATE ZIP + 4

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## Exhibitor or owner **MUST** sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number \_\_\_\_\_

EmailAddress: \_\_\_\_\_  *New Email*

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

AEAGL2 (10/17)